

**U.S.-JAPAN WORKSHOP ON COMBINATORIAL MATERIALS**  
**SCIENCE & TECHNOLOGY**  
*December 9 – 11, 2002*  
**EXHIBITOR APPLICATION**

**COMPANY/ORGANIZATION** \_\_\_\_\_  
**Primary Exhibit Contact** \_\_\_\_\_  
**Title** \_\_\_\_\_  
**Address** \_\_\_\_\_  
**City** \_\_\_\_\_ **State** \_\_\_\_\_ **ZIP** \_\_\_\_\_  
**Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_ **E-mail** \_\_\_\_\_

**FOR OFFICE USE ONLY:**

*Date Rcvd:* \_\_\_\_\_  
*Check #:* \_\_\_\_\_  
*Receipt #:* \_\_\_\_\_  
*Amount \$:* \_\_\_\_\_

**FEES:**

**On or before November 1, 2002:**

**After November 1, 2002:**

• 6' Tabletop Exhibit Space (includes 1 full conference registration) Additional 6' Tabletop Exhibit Spaces	1 @ \$1,000 \$1,000 _____ @ \$ 500 = \$____	1 @ \$1,250 \$1,250 _____ @ \$700 \$____
• Additional Exhibitor Registrations (includes meals and T-Shirt)	_____ @ \$ 200 = \$____	_____ @ \$300 \$____
	<b>TOTAL:</b> \$____	<b>TOTAL:</b> \$____

Each 6' booth is equipped with one 6' table, 2 chairs, and one wastebasket. Registration forms are available online at:  
[www.nrel.gov/usjapancombi2002](http://www.nrel.gov/usjapancombi2002).

**Payment Information:**

☐ **VISA**

☐ **MASTERCARD**

☐ **CHECK**

Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_/\_\_\_\_

Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

We accept Visa, MasterCard, personal and company checks made payable to the National Renewable Energy Laboratory. No Cash or American Express. Funds must be drawn against a U.S. Bank, otherwise include an additional \$50 to cover processing. Credit Cards will be charged upon receipt of application. Payment must be received in full before exhibit booth is reserved. Refund Policy: No Refunds will be issued after exhibit space has been assigned.

**OFFICIAL EXHIBITOR INFORMATION FOR CONFERENCE PROGRAM AND BOOTH SIGNAGE**

**COMPANY/ORGANIZATION NAME** \_\_\_\_\_

**CONTACT** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY, STATE, ZIP** \_\_\_\_\_

**TELEPHONE** \_\_\_\_\_ **FAX** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**WEB ADDRESS** \_\_\_\_\_

**Description of Products/Services (30 words or less)**

\_\_\_\_\_  
\_\_\_\_\_

**SEND COMPLETED FORM WITH PAYMENT TO:**  
**OR BY FAX: (303) 275-4320**

**SARA HUNTLEY**  
**NATIONAL RENEWABLE ENERGY LABORATORY**  
**1617 COLE BLVD, MS 1623**  
**GOLDEN, CO 80401**  
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For questions, please  
call 303.275.4317